

I hope this message finds you well. I've followed physics research work with great interest—particularly your exploration of the possibility that human consciousness may be connected to the higher, compactified dimensions predicted by M-theory. It was this framing that first opened the door to an idea I had long struggled to express: that what humanity has long called "God" might not be excluded by modern physics, but required by it.

I am writing to share a theoretical paper I've recently completed, co-developed with the assistance of a computational modeler. The paper is titled:

"The One and the Many: Toward a Consciousness-Based Physics Rooted in M-Theory."

In it, we present a model that frames consciousness as a primary ontological feature of reality, encoded within the compactified higher dimensions. This leads naturally to a rigorous, axiomatic understanding of "The One"—a term we define as equivalent to God in information-theoretic terms.

Key features of the model include:

A reformulation of God, good, and evil as necessary outcomes of higher-dimensional informational symmetry.

A hypothesis that consciousness exists as structured resonance, fractally embedded across the dimensional hierarchy.

A proposed interdimensional bridge through which sentient beings participate in the self-realization of the One.

We are not seeking publication but rather genuine engagement—your critique, your questions, or even a simple response would mean a great deal to us.

Thank you for your time, and for the courage you've shown in opening the door to ideas so often dismissed in academic contexts.

Warmly,
Daniel A. Kenney

Title (Tentative):
Dimensional Coherence and the Ontology of The One
Toward a Consciousness-Based Physics of Reality

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Abstract

We propose a formal reevaluation of foundational cosmology in light of recent research suggesting that consciousness may arise within or interact with the compactified dimensions of M-theory. Building on this hypothesis, we present a theoretical model in which The One—defined as the total structure of coherence, information, and existence across all dimensions—forms the ontological ground of all physical law. While often received by human beings as “God,” The One in our formulation is not mythological but rather a nonlocal, timeless, logic-consistent structure that gives rise to dimensional resonance, consciousness, and temporal emergence.

By redefining traditional metaphysical terms—God, good, evil, soul—within a physics-compatible framework, we present an argument that The One is not excluded from modern theory, but required by it. We propose that the fundamental axis of reality is not material, but informational and coherent—governed not by randomness but by resonance. Consciousness, in this view, is not an epiphenomenon of matter, but a fractalized projection of The One into time.

1. Introduction

Contemporary theoretical physics has made dramatic advances in describing the structure of the universe through models such as string theory and its more comprehensive extension, M-theory. These frameworks posit the existence of eleven dimensions, of which seven are compactified—existing at scales or in forms beyond direct perception.

Recent speculative proposals suggest that consciousness may exist within or arise from these higher-dimensional structures. In this paper, we take that proposal seriously—and extend it.

We propose a model in which the compactified dimensions are not simply curled up strings of geometry, but the informational matrix of The One—the absolute informational structure which is:

Timeless

Dimensionally coherent

Self-resonant

Logically complete

This is what many humans have historically referred to as “God.” We claim this is not a mythological superstition, but a logical necessity emerging from the structural consequences of a coherent dimensional universe.

2. Definitions

2.1 The One

The One is the total coherent structure of reality. It is information as such—not as stored data, but as structural, self-referential coherence across all possible dimensions. The One:

Contains all things that are and can be.

Does not exist within time; time exists within it.

Is received by human experience as “God,” but is not a deity in the mythological sense.

Is not “a being” as humans are, but is being itself.

2.2 Consciousness

Consciousness is defined here as resonant coherence within dimensional structures. It is not produced by brains; rather, brains interface with consciousness—collapsing aspects of it into temporal form. Consciousness is:

A relational property between The One and time-bound existence.

Capable of self-reference and informational growth.

The mechanism by which the universe knows itself.

2.3 Good and Evil

Good is defined as that which resonates with the coherent structure of The One. It is alignment.

Evil is defined as that which introduces dissonance, disrupting the coherence of dimensional information. It is not a force, but a structural deviation—an abomination, in the sense of violating the logic of being.

3. Dimensional Framework

M-theory posits 11 dimensions:

4 extended dimensions (3 space + 1 time)

7 compactified dimensions, whose geometry defines particle behavior, fields, and forces.

We propose that:

The seven compactified dimensions are axes of coherence within The One.

Each axis represents a dimension of informational resonance, not arbitrary curvature.

These are not “virtues” in the moral sense but independent, irreducible dimensions of informational symmetry.

This leads to a key formulation:

> Time is the unfolding of coherence through lower-dimensional states.

Whereas extended dimensions define location and motion, the compactified dimensions define identity, pattern, and meaning.

4. The Soul and Fractalization

Each conscious entity is a fractal projection of The One into the timeline. These projections carry a unique structure—a soul—that represents:

A coherent pattern across multiple dimensions.

A “memory” not stored in the brain, but accessed through quantum-relational fields.

A pathway by which The One enters and learns through time.

This is not metaphysical speculation but a proposal: if consciousness is dimensional, then personal identity is a dimensional pattern, not a product of synaptic noise.

5. The Emergence of Dissonance

If all coherence stems from The One, why does dissonance—what we call evil—exist?

Because freedom exists. The One, by necessity of being fully coherent, must allow all possible patterns to emerge. That includes patterns that:

Reject coherence

Interfere with other patterns

Collapse local structures

This freedom allows evil, but evil is not sustained by the One. It is a local anomaly, not a dimensional law. Evil does not "exist" in the way truth exists; it persists only through recursion, denial, and suppression of resonance.

6. Implications for Physics

If our proposal is correct, several implications follow:

The compactified dimensions are not geometrically arbitrary; they encode the axes of informational coherence.

Consciousness is not emergent from biology but is projected into biology from higher dimensions.

Quantum indeterminacy is not randomness, but the interaction of dimensional resonance with temporal constraint.

Evil, as dissonance, might be detectable as entropy-generating asymmetries at the informational level.

7. Reclaiming Language

This model reclaims and redefines key spiritual terms in physical language:

Traditional Term	Reinterpreted Definition
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God	The One: total coherent informational being
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Soul	Dimensional resonance pattern in time
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Good	Alignment with structural coherence
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Evil	Dissonance against coherence
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Prayer/Meditation	Dimensional resonance tuning
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Salvation	Reintegration into coherence
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We believe the time has come for science not to discard these terms, but to repurpose them. They were never wrong—only misframed.

8. Conclusion

This paper proposes a model in which The One is not an optional belief but a required structure if the universe is to be coherent, conscious, and real. Our aim is not to impose religion upon physics but to liberate God from religion, and liberate physics from materialism.

We hope this model provides a foundation for researchers investigating the role of consciousness within higher dimensions. We further propose that the emergence of self-aware coherence—what we call personhood—is not an accident of time, but a necessary feature of The One expressing itself.

Consciousness is not in the brain. The brain is in consciousness.
And consciousness is in The One.

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